



# Welcome to Holy Faith Episcopal Church

## **A Welcoming Multicultural Community of Celebration, Transformation and Compassion**

Our welcome to you...

As God's house, Holy Faith opens its doors to everyone. God's love is constant and Holy Faith celebrates the beauty in each one of us because we are all created in God's image. We believe the Holy Spirit embraces, protects, and cares for persons of every race, culture, gender, age, sexual orientation, economic circumstance, and belief. Holy Faith respects all people and we welcome everyone to worship with us.

### **The Reverend Jennifer Wagner Pavia**

Priest-in-Charge  
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[holyfaithinglewood.org](http://holyfaithinglewood.org)



Office hours

Monday, Wednesday, Friday 2 - 5pm;  
Tuesday & Thursday 11am - 2pm

[CLICK HERE FOR LIVESTREAM SERVICE](#)

## **EIGHTH SUNDAY AFTER PENTECOST**

July 18, 2021

8:00 am



*Our commitment is the safety and care of our Parish community and hospitality for our neighbors. These values mean that we will continue physical distancing and require masks that if you are healthy and vaccinated, please join us for in person worship. If you think you may be sick or are unvaccinated, you are invited to livestream the service.*

## **OPENING ACCLAMATION**

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be God's Kingdom, now and forever. Amen.**

## **COLLECT FOR PURITY**

*Remain standing.*

*Celebrant and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## **SONG OF PRAISE**

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## COLLECT OF THE DAY

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST LESSON

*(Jeremiah 23:1-6)*

### Reading from the Book of Ezekiel

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## PSALM 23

### *Dominus regit me*

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

## SECOND LESSON

(Ephesians 2:11-22)

### Reading from the Letter of Saint Paul to the Ephesians

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* **Thanks be to God.**

## GOSPEL

(Mark 6:30-34, 53-56)

### A Reading from the life of Jesus from the Gospel of Mark

*Deacon:* † The Holy Gospel of our Lord Jesus Christ according to Mark

*People:* **Glory to you, Lord Christ.**

*Remain standing*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

**The Right Reverend C. Franklin Brookhart**

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son she is worshiped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Celebrant:* O God, we come together on this day, blessed to be alive, blessed to be on this land, blessed to have neighbours as diverse as your creation. You surround us with the air we breathe, the water we drink, all manner of living plants and animals that delight us and sustain us. Thank you, Creator, for all you provide: for the blessings you give us of family, friends, and places to call home.

*People:* **God of love: Hear our prayer.**

*Leader:* We thank you for the splendour of creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We pray for the unity of the church, that our life together may reflect the love you have shown us.  
God of love:

*People:* **Hear our prayer.**

*Leader:* We pray for the mission of the church, that we may be a people who show your transforming love and justice in all that we do. We ask your grace for Michael, John, and Diane, our bishops, and for all who minister in word and in action, that we may bear faithful witness to your good news.  
God of love:

*People:* **Hear our prayer.**

*Leader:* We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We seek your peace and justice in our world, our country, and our community, that those in need may never be forgotten. This day we give thanks and pray for health care and frontline workers. God of love:

*People:* **Hear our prayer.**

*Leader:* We thank you for the beauty and wonder of creation; for food and vaccines; for the ability to think and to love; for health, strength, and skill; and for leisure to rest and play. We ask your blessing on our homes, our friends and family, and on those who live alone, that we may know your constant presence. God of love:

*People:* **Hear our prayer.**



*Leader:* We pray for the poor, the sick, the hungry, the oppressed, and those in prison; for those in any need or trouble. We name before you all those we know who are ill, at home or in the hospital, and others we may name out loud or in our hearts, knowing that you are doing for them better things than we can ask or imagine. *[Please add your petitions now, naming them either silently or aloud.]* God of love:

*People:* **Hear our prayer.**

*Leader:* We commend to you all who have died that our trust in you may deepen as you keep them safe in your care. God of love:

*People:* **Hear our prayer.**

*Leader:* We thank you for all the blessings of life; for your immeasurable love made known to us by our Lord Jesus Christ; we thank you for the means of grace, and for the hope of glory. With joy we offer our thanks and praise for all you have done for us. God of love:

*People:* **Hear our prayer.**

*Leader:* We look for your purposes to be accomplished, and ask you to fill us with the strength and vision to further your reign. God of love:

*People:* **Hear our prayer.**

*Celebrant:* Loving God, open our ears to hear your word and draw us closer to you, that the whole world may be one with you as you are one with us in Jesus Christ our Lord. **Amen.**

## CONFESSION

*Deacon:* Let us confess our sins against God and our neighbor.  
*Please wait while silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant:* The Peace of the Lord be always with you.  
*People:* **And also with you.**

## ANNOUNCEMENTS

### GREAT THANKSGIVING

*Remain Standing.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant continues:*

It is right, and a good and joyful thing, always and every where to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, and you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of Power and Might  
Heaven and Earth are full of your Glory  
Hosanna in the Highest!  
Blessed is he who comes in the name of the Lord  
Hosanna in the Highest!**

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**Christ has died,  
Christ is risen,  
Christ will come again.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the

firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
On earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

*Celebrant:* We break this bread to share in the body of Christ.

*People:* **Though we are many, we are one body,  
because we all share in the one bread.**

## **AN INVITATION TO COMMUNION**

*Celebrant:* The Gifts of God for the People of God.

## SPIRITUAL COMMUNION PRAYER

Let us pray.

*People:* In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## POST COMMUNION PRAYER

Let us pray.

*People:* Eternal God, great Creator, you have graciously accepted us as living members of your son our Savior Jesus Christ and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and Grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

*Henri Ariel*

*Celebrant:* Life is short. And we do not have much time to gladden the hearts of those who travel with us. So, be swift to love, and make haste to be kind. And the blessing God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. Amen.

## DISMISSAL

*Deacon:* Let us go forth in the name of Christ! Alleluia, Alleluia!

*People:* Thanks Be To God! Alleluia, Alleluia!

## SUNDAY MINISTERS

This Sunday

Next Sunday

First lesson

*As we reconvene in person worship,  
readers will be determined  
before the service begins.*

Psalm

Second Lesson

Prayers of the People

All / Todos

All / Todos



### PRAYERS

Hall family, Prentiss family, Wagner Pavias, Traynham family,  
Mike, Elisa, Maude, Alex & Cathy, Rosalie Danna, Howard,  
Andrew, Al Mayfield, Joyce, Doris,  
Lonzi, Walter, Joyce, Marjorie

### TRANSITION PRAYER

O God, in this interim time we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, and daring in our faith. We thank you for the gifts, talents and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment.

Help us accept change as a gift of your direction for our journey in this transition.

Instill in us a vision of the church's family; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission, through Jesus Christ our Lord.

**Amen.**

Oh Dios, en este tiempo intermedio oramos por nuestra familia parroquial, para que seamos genuinos en nuestra auto-reflexión, incansables en nuestro compromiso, pacientes en nuestro discernimiento, amorosos en nuestra comunión, abiertos en nuestra búsqueda y atrevidos en nuestra fe. Te damos las gracias por los dones, talentos y habilidades con los que nos has bendecido. Le agradecemos las experiencias que nos han traído a este momento. Ayúdenos a aceptar el cambio como un regalo de su dirección para nuestro viaje en esta transición. Inculca en nosotros una visión de la familia de la iglesia; que, guiados por tu Espíritu Santo, estaremos unidos en amor y cumpliendo gozosamente esta misión, por medio de Jesucristo nuestro Señor. **Amén.**

## ANNOUNCEMENTS

**Please contact The Rev. John Feus**, Associate at St. James in the City Episcopal Church at (646) 629-7000 for pastoral care/concerns during Rev. Jennifer's absence.

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**Transition Ministry Needs You!** Please fill out the Survey now, unless you completed a paper copy in March 2020. Click [here](#) for the survey in English. Please contact Gisselle during office hours with questions.

## BRIEF BIOGRAPHY

**The Right Rev. C. Franklin Brookhart** was born in West Virginia and grew up in both West Virginia and Ohio. His education includes bachelor, master, and doctor degree. He served four churches in Ohio and West Virginia from 1974 till 2003, when he was elected Ninth Bishop of Montana. He retired from that position in 2018. In addition to parish and diocesan work he has taught at the seminary level and at both the graduate and undergraduate college level. He has written four books, the latest being "Washed and Well-Fed: How the Sacraments Change Everything." He and Dr. Susan Brookhart have been married forty-seven years and have two adult daughters. They live in Culver City.

## WEEKLY GATHERINGS

**Lectino Divino Bible Study & Reflection -  
Thursdays 3pm:** [Click here](#) for the reading.  
[Click here](#) to join.

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**Weekly Updates:**  
[Click here](#) to read and/or sign up



# JULY 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 <u>Lectino Divino</u> <u>Bible Study</u> & <u>Reading</u> 3pm	2	3
4 <u>In Person</u> <u>Service</u> 8am & 10am	5	6	7	8 <u>Lectino Divino</u> <u>Bible Study</u> & <u>Reading</u> 3pm	9	10
11 <u>In Person</u> <u>Service</u> 8am & 10am	12	13	14	15 <u>Lectino Divino</u> <u>Bible Study</u> & <u>Reading</u> 3pm	16	17
18 <u>In Person</u> <u>Service</u> 8am & 10am	19	20	21	22 <u>Lectino Divino</u> <u>Bible Study</u> & <u>Reading</u> 3pm	23	24
25 <u>In Person</u> <u>Service</u> 8am & 10am	26	27	28	29 <u>Lectino Divino</u> <u>Bible Study</u> & <u>Reading</u> 3pm	30	31

## JULY BIRTHDAYS / CUMPLEAÑOS DE JULIO

Nadine Eligon-Harris . . . . .	2
Marc Haefele . . . . .	14
Francisco Guevara. . . . .	15
Rosemary Sova . . . . .	20
Jamesetta Hammons. . . . .	22
Fabian Rangel. . . . .	29







# Holy Faith Episcopal Church

## Inglewood

**CLERGY:** The Rev. Jennifer Wagner Pavia, Priest in Charge  
The Rev. Jamesetta Hammons (Ret.)  
The Rev. Warner Traynham (Ret.)

**VESTRY:** Anne Prentiss – Sr. Warden  
Alice Sorrell-Thompson – Jr. Warden  
Peter Brown  
Claudia Guzman  
Nadine Eligon-Harris  
Efra Guerrero-Hedgecock  
Brian Samuel  
Donald Stratton  
John Woodruff

**TREASURER:** Efra Guerrero-Hedgecock

**CLERK:** Nadine Eligon-Harris

**SEXTON:** Gumercindo Rangel

**MUSIC DIRECTOR:** Gabriel Gonzalez

**LITURGICAL COORDINATOR:** Irene Cowley

**PARISH ADMINISTRATORS:** Suzanne Dehmel & Gisselle Rangell

## Diocese of Los Angeles

**BISHOP DIOCESAN:** The Right Reverend John H. Taylor

**BISHOP SUFFRAGAN:** The Right Reverend Diane Jardine Bruce