



Welcome to Holy Faith Episcopal Church

A Welcoming Multicultural Community of Celebration, Transformation and Compassion

Our welcome to you...

As God's house, Holy Faith opens its doors to everyone. God's love is constant and Holy Faith celebrates the beauty in each one of us because we are all created in God's image. We believe the Holy Spirit embraces, protects, and cares for persons of every race, culture, gender, age, sexual orientation, economic circumstance, and belief. Holy Faith respects all people and we welcome everyone to worship with us.

The Reverend Jennifer Wagner Pavia

Priest-in-Charge
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holyfaithinglewood.org



Office hours

Monday, Wednesday, Friday 2 - 5pm;
Tuesday & Thursday 11am - 2pm

[CLICK HERE FOR LIVESTREAM SERVICE](#)

TWENTY FIRST SUNDAY AFTER PENTECOST

October 17, 2021

8:00 am



Our commitment is to the safety and care of our Parish community and hospitality for our neighbors. These values mean that we will continue physical distancing and require masks for everyone at indoor gatherings. If you are healthy and vaccinated, please join us for in person worship. If you think you may be sick or are unvaccinated, you are invited to livestream the service.

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Remain standing.

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

(Isaiah 53:4-12)

Reading from the Book of Isaiah

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 91:9-16

Qui habitat

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,**
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.**
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.**
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.**
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.**
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.**
- 16 With long life will I satisfy him, *
and show him my salvation.**

SECOND LESSON

(Hebrews 5:1-10)

Reading of the Letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

GOSPEL

(Mark 10:35-45)

A Reading from the life of Jesus from the Gospel of Mark

Deacon: † The Holy Gospel of our Lord Jesus Christ according to Mark

People: **Glory to you, Lord Christ.**

Remain standing

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Reverend Jennifer Wagner Pavia

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son she is worshiped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: Sisters and brothers, let us lift our hearts in faith to the one who hears all prayers and holds close all those in need.

Leader: We pray that all Christians celebrate unity around your table. Lord in your mercy,

People: **Hear our prayer.**

Leader: We pray in thanksgiving for Jesus who came to live among us truly human. Lord in your mercy,

People: **Hear our prayer.**

Leader: We give thanks for the love and forgiveness in our families and for the joy of coming together in this church community. We pray for all the faithful, and all deacons, priests, and bishops; especially Michael, our Presiding Bishop, and our own bishops, John and Diane. Lord in your mercy,

People: **Hear our prayer.**

Leader: We pray for all children in the world, especially victims of war, abuse, neglect or incarceration, that all may have what they need to develop and thrive as your beloved ones. Lord in your mercy,

People: **Hear our prayer.**

Leader: We pray for the leaders of the nations that their hearts may be turned to peace and that together they may support the consensus of the world for the healing of your wounded creation. Lord in your mercy,

People: **Hear our prayer.**

Leader: We pray for all who are sick or dying; for those who are alone or feel unloved and for those who are grieving, that the Spirit of Jesus may fill their hearts with hope. Lord in your mercy,

People: **Hear our prayer.**

Leader: We pray that the love of Christ will grow in our hearts and shine forth in our lives.

Lord in your mercy,

People: **Hear our prayer.**

Celebrant: Holy God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ. **Amen.**

CONFESSION

Deacon: Let us confess our sins against God and our neighbor.

Please wait while silence is kept in the presence of God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS

GREAT THANKSGIVING

Remain Standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of Power and Might
Heaven and Earth are full of your Glory
Hosanna in the Highest!
Blessed is he who comes in the name of the Lord
Hosanna in the Highest!**

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection.
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
On earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Celebrant: We break this bread to share in the body of Christ.

People: **Though we are many, we are one body,
because we all share in the one bread.**

AN INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

For those not able to take communion at this time.

Let us pray.

People: **In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

POST COMMUNION PRAYER

Let us pray.

People: **Eternal God, great Creator, you have graciously accepted us as living members of your son our Savior Jesus Christ and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and Grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Celebrant: Go forth into this fractured world in peace. Know that you have the courage to do what is right. God will sustain you. Hold on tight to goodness. God made you good. Respond to darkness with light. Let the light of God guide you. Give strength to those who struggle. Support the vulnerable. Help those in distress. Honor and respect everyone. Protect all creation. Reach out to others because you cannot do it alone. Remember that you are beloved. And the blessing of God, Father, Son, and Holy Spirit, be among you today and remain with you always. **Amen.**

DISMISSAL

Deacon: Let us go forth to love and serve the Lord! Alleluia, Alleluia!

People: **Thanks Be To God! Alleluia, Alleluia!**

SUNDAY MINISTERS

This Sunday

Next Sunday

First lesson

*As we reconvene in person worship,
readers will be determined
before the service begins.*

Psalm

Second Lesson

Prayers of the People

All / Todos

All / Todos



PRAYERS / ORACIONES

Emma, Francesca, Max, and Kim,
Enrique , Francisco, Elisa, Maude, Alex & Cathy,
Joyce, Doris, Lonzi, Walter, Joyce, Marjorie

TRANSITION PRAYER

Ever-present God,
You call us on a journey
to a place we do not know.
We are not where we started.
We have not reached our destination.
We are not sure where we are or who we are.
This is not a comfortable place.
Be among us, we pray.
Calm our fears, save us from discouragement,
And help us to stay on course.
Open our hearts to your guidance
so that our journey to this
Unknown place continue as a journey of trust.
Amen.

- The Rev. Canan Kristi Philip

ANNOUNCEMENTS

Saturday, November 13 - Truth and Love Diocesan Convention 2021

Riverside Convention Center; or join virtually by Zoom webinar,
or watch livestream on [Facebook](#) and [YouTube](#) channel.

Sunday, November 14, 2021 - Organ Recital: Jeremy Filsell

St James Episcopal Church, 3903 Wilshire Blvd, Los Angeles, CA 90010, USA
Information/Livestream/on demand [here](#)

Sunday, November 14, 2021 4:30 - 5:30 pm - Solemn Evensong

St James Episcopal Church, 3903 Wilshire Blvd, Los Angeles, CA 90010, USA
Information/Livestream/on demand [here](#)

WEEKLY GATHERINGS

Evening Balm - Mondays & Fridays 7pm:

A short service of poetry and silence to end the day. [Click here](#) to join.

Midday Prayer - Tuesdays 12pm:

[Click here](#) to join.

Compline - Wednesdays 7pm: Prayer
before rest at day's end. [Click here](#) to join.

**Lectino Divino Bible Study & Reflection -
Thursdays 3pm:** [Click here](#) for the reading.
[Click here](#) to join.

Weekly Updates:

[Click here](#) to read and/or sign up

OCTOBER BIRTHDAYS

Eula Eligon	2
Althea Botts	9
Robert Harris	15
Michael Hedgecock	16



OCTOBER 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 <u>In Person Service</u> 8am & 10am	27 <u>Evening Balm</u> 7pm	28 <u>Midday Prayer</u> 12pm	29 <u>Compline</u> 7pm	30 <u>Lectino Divino Bible Study & Reading</u> 3pm	1 <u>Evening Balm</u> 7pm	2
3 <u>Blessing of the Animals Outdoor Service</u> 9am	4 <u>Evening Balm</u> 7pm	5 <u>Midday Prayer</u> 12pm	6 <u>Compline</u> 7pm	7 <u>Lectino Divino Bible Study & Reading</u> 3pm	8 <u>Evening Balm</u> 7pm	9
10 <u>In Person Service</u> 8am & 10am Vestry Mtg 12pm	11 <u>Evening Balm</u> 7pm	12 <u>Midday Prayer</u> 12pm	13 <u>Compline</u> 7pm	14 <u>Lectino Divino Bible Study & Reading</u> 3pm	15 <u>Evening Balm</u> 7pm	16
17 <u>In Person Service</u> 8am & 10am	18 <u>Evening Balm</u> 7pm	19 <u>Midday Prayer</u> 12pm	20 <u>Compline</u> 7pm	21 <u>Lectino Divino Bible Study & Reading</u> 3pm	22 <u>Evening Balm</u> 7pm	23
24 <u>In Person Service</u> 8am & 10am	25 <u>Evening Balm</u> 7pm	26 <u>Midday Prayer</u> 12pm	27 <u>Compline</u> 7pm	28 <u>Lectino Divino Bible Study & Reading</u> 3pm	29 <u>Evening Balm</u> 7pm	30
31 <u>In Person Service</u> 8am & 10am						



Holy Faith Episcopal Church

Inglewood

CLERGY: The Rev. Jennifer Wagner Pavia, Priest in Charge
The Rev. Jamesetta Hammons (Ret.)
The Rev. Warner Traynham (Ret.)

VESTRY: Anne Prentiss – Sr. Warden
Alice Sorrell-Thompson – Jr. Warden
Peter Brown
Claudia Guzman
Nadine Eligon-Harris, Clerk
Efra Guerrero-Hedgecock
Brian Samuel
Donald Stratton
John Woodruff

TREASURER: Efra Guerrero-Hedgecock

CLERK: Nadine Eligon-Harris

SEXTON: Gumercindo Rangel

MUSIC DIRECTOR: Gabriel Gonzalez

LITURGICAL COORDINATOR: Irene Cowley

PARISH ADMINISTRATORS: Suzanne Dehmel & Gisselle Rangell

Diocese of Los Angeles

BISHOP DIOCESAN: The Right Reverend John Harvey Taylor

BISHOP SUFFRAGAN: The Right Reverend Diane Jardine Bruce