



Welcome to Holy Faith Episcopal Church

A Welcoming Multicultural Community of Celebration, Transformation and Compassion

Our welcome to you...

As God's house, Holy Faith opens its doors to everyone. God's love is constant and Holy Faith celebrates the beauty in each one of us because we are all created in God's image. We believe the Holy Spirit embraces, protects, and cares for persons of every race, culture, gender, age, sexual orientation, economic circumstance, and belief. Holy Faith respects all people and we welcome everyone to worship with us.

The Reverend Jennifer Wagner Pavia

Priest-in-Charge
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holyfaithinglewood.org



Office hours
Monday, Wednesday, Friday
9am - 2pm

[CLICK HERE FOR LIVESTREAM SERVICE](#)

SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022

8:00 am



Our commitment is to the safety and care of our Parish community and hospitality for our neighbors. These values mean that we will continue physical distancing and require masks for everyone at indoor gatherings. If you are healthy and vaccinated, please join us for in person worship. If you think you may be sick or are unvaccinated, you are invited to livestream the service.

OPENING ACCLAMATION

Celebrant: Blessed are you, holy and living One.

People: **You come to your people and set them free. Amen.**

COLLECT FOR PURITY

Remain standing.

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

FIRST LESSON

(Isaiah 62:1-5)

Reading from the Book of Isaiah

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 36:5-10

Dixit injustus

- 5 Your love, O Lord, reaches to the heavens, ***
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,**
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! ***
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; ***
you give them drink from the river of your delights.
- 9 For with you is the well of life, ***
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, ***
and your favor to those who are true of heart.

SECOND LESSON

(1 Corinthians 12:1-11)

Reading from the first letter of Saint Paul to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

GOSPEL

(John 2:1-11)

A Reading from the life of Jesus from the Gospel of John

Deacon: †The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

Remain standing

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son she is worshiped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: In peace, we pray to you, Lord God. (*period of silence*) My sisters and brothers in the peace of God, all the gifts we shall give and receive in these days are but small tokens of the gift that shines forth in God's word made flesh. From grateful hearts let us intercede for all who find themselves longing for this deepest, truest gift, saying:

People: **O Lord, Let your light shine.**

Leader: That the peace proclaimed by angels in the shepherd's field might be realized on every field of war and on every street of violence, into the dark corners of the world,

People: **O Lord, Let your light shine.**

Leader: That the Christ might find in our hearts warm welcome by our openness to the needs of the unhoused and the hungry, immigrants and refugees, into the dark corners of the world,

People: **O Lord, Let your light shine.**

Leader: In this time of pandemic we might become more responsive to the abandoned, the despairing, and the mourning, into the dark corners of the world,

People: **O Lord, Let your light shine.**

Leader: That the fellowship of this parish might be a bond leading us to true communion of life and worship, into the dark corners of the world,

People: **O Lord, Let your light shine.**

Leader: That the joy and consolation of the Wonderful Counselor might enliven all who are struck down by disease and illness, into the dark corners of the world,

People: **O Lord, Let your light shine.**

Leader: That the blessed hope we look to in all of your holy names might be the fulfillment of all who have gone before us in faith, into the dark corners of the world,

People: **O Lord, Let your light shine.**

Celebrant: God of radiant light, your love illumines our hopes before we know them, And our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord. **Amen.**

CONFESSION

Deacon: Let us confess our sins to God.

Please wait while silence is kept in the presence of God.

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

Celebrant: Let us greet each other in the name of the Christ.

ANNOUNCEMENTS

GREAT THANKSGIVING

Remain Standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of Power and Might
Heaven and Earth are full of your Glory
Hosanna in the Highest!
Blessed is he who comes in the name of the Lord
Hosanna in the Highest!**

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made

us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
On earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant breaks the consecrated bread.

A period of silence is kept.

Celebrant: This is the true bread which comes down from heaven and gives life to the world.

People: **Whoever eats this bread will live forever.**

AN INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Know that wherever you are on your spiritual journey, you are welcome here at Christ's table.

SPIRITUAL COMMUNION PRAYER

For those not able to take communion at this time.

Let us pray.

People: **In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

POST COMMUNION PRAYER

Let us pray.

People: **Eternal God, great Creator, you have graciously accepted us as living members of your son our Savior Jesus Christ and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and Grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Celebrant: Beloved, life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... make haste to be kind, and swift to love, knowing that you yourselves are loved. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and remain with you forever.

Amen.

DISMISSAL

Deacon: Let us go forth to love and serve the Lord!

People: **Thanks Be To God!**



PRAYERS

Maude, Donovan and Cynthia, and the Beezer family; Gail and Tom;
Jamie, Brian, Marjorie, Enrique, Francisco, Elisa,
Alex & Cathy, Joyce, Walter

PLEDGING FOR 2022

This time of year we prayerfully consider the gifts we've been given, and how we can give to do God's sacred work in our community. Please pledge support for Holy Faith for our fiscal year 2022. You can [pledge online](#) or, call the office to receive one by mail.

WEEKLY GATHERINGS

Midday Prayer - Tuesdays 12pm: [Click here](#) to join.

**Lectino Divino Bible Study & Reflection -
Thursdays 3pm:** [Click here](#) for the reading.
[Click here](#) to join.

Weekly Updates: [Click here](#) to read and/or sign up

JANUARY 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 <u>In Person Service</u> 8am & 10am	3	4 <u>Midday Prayer</u> 12pm	5 <u>Compline</u> 7pm	6 <u>Lectino Divino Bible Study & Reading</u> 3pm	7	8 <u>Ordinations to the Priesthood</u> 10am - 12pm
9 <u>In Person Service</u> 8am & 10am Vestry Meeting 12pm	10	11 <u>Midday Prayer</u> 12pm	12 <u>Compline</u> 7pm	13 <u>Lectino Divino Bible Study & Reading</u> 3pm	14	15 <u>Martin Luther King Jr. Commemoration</u> 4pm
16 <u>In Person Service</u> 8am & 10am	17	18 <u>Midday Prayer</u> 12pm	19	20 <u>Lectino Divino Bible Study & Reading</u> 3pm	21	22
23 <u>In Person Service</u> 8am & 10am	24	25 <u>Midday Prayer</u> 12pm	26	27 <u>Lectino Divino Bible Study & Reading</u> 3pm	28	29
30 <u>In Person Service</u> 8am & 10am	31					

JANUARY BIRTHDAYS / CUMPLEAÑOS DE ENERO

Genesis Rangel	2
Donald Stratton	3
Eldora (Anne) Prentiss	7
Alice Sorrell-Thompson	22
Evan Amper	29





Holy Faith Episcopal Church Inglewood

CLERGY: The Rev. Jennifer Wagner Pavia, Priest in Charge
The Rev. Jamesetta Hammons (Ret.)
The Rev. Warner Traynham (Ret.)

VESTRY: Alice Sorrell-Thompson – Sr. Warden
Peter Brown
Claudia Guzman
Nadine Eligon-Harris, Clerk
Efra Guerrero-Hedgecock
Brian Samuel
Donald Stratton
John Woodruff

TREASURER: Efra Guerrero-Hedgecock

CLERK: Nadine Eligon-Harris

SEXTON: Gumercindo Rangel

MUSIC DIRECTOR: Gabriel Gonzalez

LITURGICAL COORDINATOR: Irene Cowley

PARISH ADMINISTRATORS: America Duarte & Suzanne Dehmel

Diocese of Los Angeles

BISHOP DIOCESAN: The Right Reverend John Harvey Taylor