

# Welcome to Holy Faith Episcopal Church

## **A Welcoming Multicultural Community of Celebration, Transformation and Compassion**

Our welcome to you...

As God's house, Holy Faith opens its doors to everyone. God's love is constant and Holy Faith celebrates the beauty in each one of us because we are all created in God's image. We believe the Holy Spirit embraces, protects, and cares for persons of every race, culture, gender, age, sexual orientation, economic circumstance, and belief. Holy Faith respects all people and we welcome everyone to worship with us.

**The Reverend Jennifer Wagner Pavia**  
Priest-in-Charge

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[holyfaithinglewood.org](http://holyfaithinglewood.org)



### **Office hours:**

Monday, Wednesday: 9am - 2pm

Friday: 10am - 3pm

[CLICK HERE FOR LIVESTREAM SERVICE](#)

## **FIRST SUNDAY IN LENT**

March 6, 2022

8:00 am



*Our commitment is to the safety and care of our Parish community and hospitality for our neighbors. These values mean that we will continue physical distancing and require masks for everyone at indoor gatherings. If you are healthy and vaccinated, please join us for in person worship. If you think you may be sick or are unvaccinated, you are invited to livestream the service.*

## **OPENING ACCLAMATION**

*Celebrant:* Blessed are you, holy and living One.

*People:* **You come to your people and set them free. Amen.**

## **INVITATION TO A HOLY LENT**

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

## **LITANY OF PENITENCE**

*The Celebrant and People together:*

**Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

*Celebrant:* We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*People:* **Have mercy on us, Lord.**

*Celebrant:* We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

*People:* **Have mercy on us, Lord.**

*Celebrant:* We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

*People:* **We confess to you, Lord.**

*Celebrant:* Our self-indulgent appetites and ways, and our exploitation of other people,

*People:* **We confess to you, Lord.**

*Celebrant:* Our anger at our own frustration, and our envy of those more fortunate than ourselves,

*People:* **We confess to you, Lord.**

*Celebrant:* Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*People:* **We confess to you, Lord.**

*Celebrant:* Our negligence in prayer and worship, and our failure to commend the faith that is in us,

*People:* **We confess to you, Lord.**

*Celebrant:* Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*People:* **Accept our repentance, Lord.**

*Celebrant:* For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*People:* **Accept our repentance, Lord.**

*Celebrant:* For our waste and pollution of your creation, and our lack of concern for those who come after us,

*People:* **Accept our repentance, Lord.**

*Celebrant:* Restore us, good Lord, and let your anger depart from us;

*People:* **Favorably hear us, for your mercy is great.**

*Celebrant:* Accomplish in us the work of your salvation,

*People:* **That we may show forth your glory in the world.**

*Celebrant:* By the cross and passion of your Son our Lord,

*People:* **Bring us with all your saints to the joy of his resurrection.**

*Celebrant:* Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

## **KYRIE**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

## **COLLECT OF THE DAY**

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **FIRST LESSON**

*(Deuteronomy 26:1-11)*

### **Reading from the Book of Deuteronomy**

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians

treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* **Thanks be to God.**

## **PSALM 91:1-2, 9-16**

### *Qui habitat*

**1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.**

**2 He shall say to the Lord,  
“You are my refuge and my stronghold, \*  
my God in whom I put my trust.”**

**9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,**

**10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.**

**11 For he shall give his angels charge over you, \*  
to keep you in all your ways.**

**12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.**

**13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.**

**14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.**

**15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.**

**16 With long life will I satisfy him, \*  
and show him my salvation.**

## **SECOND LESSON**

*(Romans 10:8b-13)*

### **Reading from the letter of Saint Paul to the Romans**

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* **Thanks be to God.**

## **GOSPEL**

*(Luke 4:1-13)*

### **A Reading from the life of Jesus from the Gospel of Luke**

*Deacon:* † The Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **Glory to you, Lord Christ.**

*Remain standing*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you, to protect you,’

and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

The Reverend Jennifer Wagner Pavia

### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son she is worshiped and glorified. She has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon:* Everyone who calls on the name of the Lord shall be saved. Our generous God hears us when we pray; therefore, let us pray,  
Hear us, O God;

*People:* **save us, O God.**

*Leader:* You know your Church, O God. You know that because of fear and greed, we are slow to offer the first fruits of our hearts. Forgive us and come quickly to help us. *(Silence)*  
Hear us, O God;

*People:* **save us, O God.**

*Leader:* You know the hearts of mortals, O God. You know that we are prone to hatred and division. Yet, you make no distinctions, but only love. Help us to be more like you. Forgive us and come quickly to help us. *(Silence)*  
Hear us, O God;

*People:* **save us, O God.**

*Leader:* You know we are quick to exploit your creation, O God. You know we take the blessings of this life for granted. Forgive us and come quickly to help us. *(Silence)*  
Hear us, O God;

*People:* **save us, O God.**

*Leader:* You know our temptations, O God. You know we are not as strong as we think we are. Give us your strength. Forgive us and come quickly to help us. *(Silence)*  
Hear us, O God;

*People:* **save us, O God.**

*Leader:* You know our weaknesses, O God. You know we struggle in our pain; we suffer and experience trouble. Come quickly to help us. *(Silence)*  
Hear us, O God;

*People:* **save us, O God.**

*Leader:* In you, O God, do we put our trust. We entrust to you our dead because you alone are our refuge and salvation. You alone are mighty to save. *(Silence)*  
Hear us, O God;

*People:* **save us, O God.**



*Leader:* For all who have asked for or need our prayers, naming them either silently or aloud. (*Silence while intercessions may be offered*)

Hear us, O God;

*People:* **save us, O God.**

*Leader:* For the mission of the Church and for our own mission: Save us, O God. As we work to include all people, as we share the grace of God, and challenge ourselves to follow Christ. (*Silence*)

Hear us, O God;

*People:* **save us, O God.**

*Celebrant:* Strong and faithful God, hear us as we cry to you. Stretch out your hand to save us, that we may praise you for your mercy. We ask this through Christ our Lord.

**Amen.**

## **THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And also with you.**

*Celebrant:* Let us greet each other in the name of the Christ.

## **ANNOUNCEMENTS**

### **GREAT THANKSGIVING**

*Remain Standing.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant continues:*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues:*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come,**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now as our Savior Christ has taught us, in the language of our hearts, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
On earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

*Celebrant:* Lamb of God, you take away the sins of the world:

*People:* **have mercy on us.**

*Celebrant:* Lamb of God, you take away the sins of the world:

*People:* **have mercy on us.**

*Celebrant:* Lamb of God, you take away the sins of the world:

*People:* **grant us peace.**

## **AN INVITATION TO COMMUNION**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **SPIRITUAL COMMUNION PRAYER**

*For those not able to take communion at this time.*

Let us pray.

*People:* **In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

## **POST COMMUNION PRAYER**

Let us pray.

*People:* **O God, you made us from the dust of the earth. Now raise us up and help us turn toward you with open hearts, beholding your glory, that by your grace we may receive everlasting life. Amen.**

## **SOLEMN PRAYER OVER THE PEOPLE**

*Celebrant:* Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

## **DISMISSAL**

*Deacon:* Let us bless the Lord.

*People:* **Thanks Be To God!**



## PRAYERS

Lonzi; Rosa; Guy; Tim; Maude and the Beezer family;  
Craig; Jamie; Brian; Marjorie; Enrique; Francisco; Elisa;  
Alex & Cathy; Joyce; Walter

## TRANSITION PRAYER

Ever-present God, You call us on a journey to a place we do not know.  
We are not where we started. We have not reached our destination.  
We are not sure where we are or who we are. This is not a comfortable place.  
Be among us, we pray. Calm our fears, save us from discouragement,  
And help us to stay on course. Open our hearts to your guidance  
so that our journey to this Unknown place continue as a journey of trust.

**Amen.**

*- The Rev. Canan Kristi Philip*

## ANNOUNCEMENTS

### **TODAY - Sunday, March 6 - Change Sunday:**

Donate your spare change to help Holy Faith's Justice and Mercy Ministry (JAMS).  
Be the change you want to see in the world!

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**Wednesdays @ 7pm: March 9, 16, 23, 30 & April 6 -**

**Lenten series: MISSION:JOY - Finding Happiness in Troubled Times:**

[Join](#) us for a screening of the movie followed by discussion weekly during Lent.

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**Check out the Lenten Resources page on our website:**

Click [here](#).

### **MISSION:JOY** **Finding Happiness in Troubled Times** **5 Week Lenten series**

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Wednesdays @ 7pm:  
March 9, 16, 23, 30 & April 6  
Click [here](#) to join via Zoom.



HIS HOLINESS THE DALAI LAMA & ARCHBISHOP DESMOND TUTU

# MISSION:JOY

A LAUGH OUT LOUD FUNNY FILM  
ABOUT FINDING HAPPINESS IN TROUBLED TIMES



# MARCH 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 <a href="#">In Person Service</a> 8am & 10am	28	1	2 <a href="#">Ash Wednesday</a> 12 Noon & 7pm	3 <a href="#">Lectino Divino Bible Study &amp; Reading</a> 3pm	4 <a href="#">Dobby Gardens</a> 4pm	5
6 <a href="#">In Person Service</a> 8am & 10am	7	8	9 <a href="#">Lenten series Mission: Joy</a> 7pm	10 <a href="#">Lectino Divino Bible Study &amp; Reading</a> 3pm	11 <a href="#">Dobby Gardens</a> 4pm	12
13 <a href="#">In Person Service</a> 8am & 10am Vestry Meeting 12pm	14	15	16 <a href="#">Lenten series Mission: Joy</a> 7pm	17 <a href="#">Lectino Divino Bible Study &amp; Reading</a> 3pm	18 <a href="#">Dobby Gardens</a> 4pm	19
20 <a href="#">In Person Service</a> 8am & 10am	21	22	23 <a href="#">Lenten series Mission: Joy</a> 7pm	24 <a href="#">Lectino Divino Bible Study &amp; Reading</a> 3pm	25 <a href="#">Dobby Gardens</a> 4pm	26
27 <a href="#">In Person Service</a> 8am & 10am	28	29	30 <a href="#">Lenten series Mission: Joy</a> 7pm	31		

## MARCH BIRTHDAYS

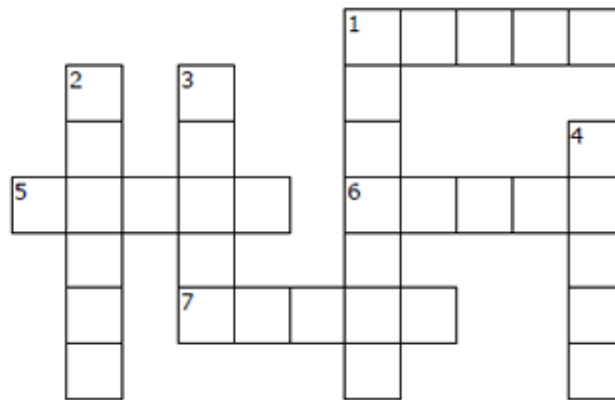
Alexander Ike	10
Julius Obembe	18
Carmen Henriquez	20
Abraham Hedgecock	23
Irene Cowley	24



# The Temptation of Jesus

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert, where for forty days he was tempted by the devil. Luke 4:1-2 (NIV)

This puzzle is based on Luke 4:1-13 (NIV)



## ACROSS

1. The entire Earth and all the places and things on it
5. A heavenly being, often shown as a human figure with a halo and wings
6. A small rock
7. The evil ruler of Hell, and enemy of God

## DOWN

1. To show a strong feeling of love and respect for God
2. To feel a need or desire for food
3. A food made of flour and water, shaped into loaves, and baked
4. To try to get someone to do wrong

HUNGRY	BREAD	WORSHIP	DEVIL
STONE	TEMPT	ANGEL	WORLD



# Holy Faith Episcopal Church

## Inglewood

**CLERGY:** The Rev. Jennifer Wagner Pavia, Priest in Charge  
The Rev. Jamesetta Hammons (Ret.)  
The Rev. Warner Traynham (Ret.)

**VESTRY:** Alice Sorrell-Thompson – Sr. Warden  
Donald Stratton - Jr. Warden  
Nadine Eligon-Harris  
Efra Guerrero-Hedgecock  
Elisa Guevara  
Teresa Peñuelas  
Brian Samuel  
John Woodruff

**TREASURER:** Efra Guerrero-Hedgecock

**CLERK:** Nadine Eligon-Harris

**SEXTON:** Gumercindo Rangel

**MUSIC DIRECTOR:** Gabriel Gonzalez

**LITURGICAL COORDINATOR:** Irene Cowley

**PARISH ADMINISTRATORS:** America Duarte & Suzanne Dehmel

## Diocese of Los Angeles

**BISHOP DIOCESAN:** The Right Reverend John Harvey Taylor