

Welcome to Holy Faith Episcopal Church

A Welcoming Multicultural Community of Celebration, Transformation and Compassion

Our welcome to you...

As God's house, Holy Faith opens its doors to everyone. God's love is constant and Holy Faith celebrates the beauty in each one of us because we are all created in God's image. We believe the Holy Spirit embraces, protects, and cares for persons of every race, culture, gender, age, sexual orientation, economic circumstance, and belief. Holy Faith respects all people and we welcome everyone to worship with us.

The Reverend Jennifer Wagner Pavia
Priest-in-Charge

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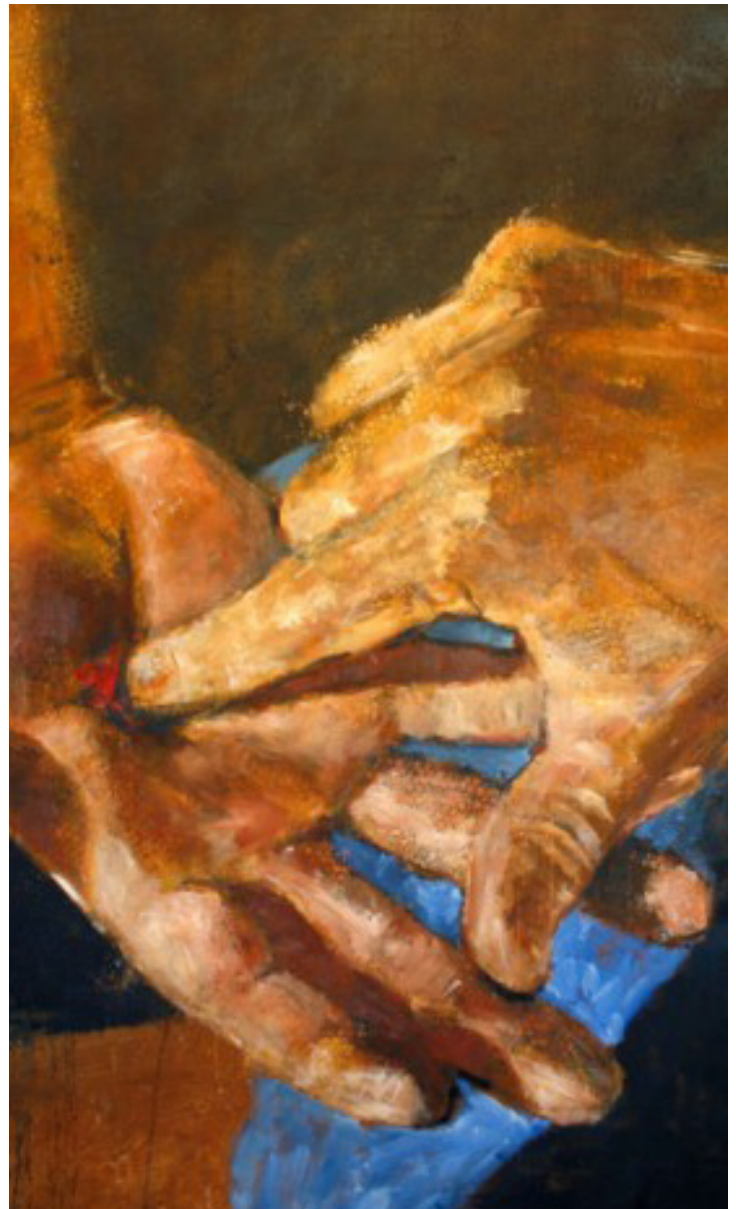
Office hours:

Monday, Wednesday: 9am - 2pm
Friday: 10am - 3pm

[CLICK HERE FOR LIVESTREAM SERVICE](#)

SECOND SUNDAY OF EASTER

April 24, 2022
8:00 am



Our commitment is to the safety and care of our Parish community and hospitality for our neighbors. These values mean that we will continue physical distancing and require masks for everyone at indoor gatherings. If you are healthy and vaccinated, please join us for in person worship. If you think you may be sick or are unvaccinated, you are invited to livestream the service.

OPENING ACCLAMATION

Presider: Alleluia! Christ is risen.

People: **He is risen indeed! Alleluia!**

Presider: Praise the God and Father of our Lord Jesus Christ:

People: **God has given us new life and hope by raising Jesus from the dead.**

Presider: Alleluia! Christ is risen.

People: **He is risen indeed! Alleluia!**

COLLECT FOR PURITY

Presider and People: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT OF THE DAY

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Acts 5:27-32

A reading from the Acts of the Apostles

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 150

Laudate Dominum

1 Hallelujah!

**Praise God in his holy temple; *
praise him in the firmament of his power.**

**2 Praise him for his mighty acts; *
praise him for his excellent greatness.**

**3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.**

**4 Praise him with timbrel and dance; *
praise him with strings and pipe.**

**5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.**

**6 Let everything that has breath *
praise the Lord. Hallelujah!**

SECOND LESSON

Revelation 1:4-8

A reading from the Revelation to John

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

GOSPEL

John 20:19-31

A reading from the life of Jesus from the Gospel of John

Deacon: †The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

Remain standing

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Reverend Jennifer Wagner Pavia

THE PRAYERS OF THE PEOPLE

Deacon: Risen Lord, you redeemed the world through your thoughts, words, and deeds and in surrendering yourself to the Cross, serve as the ultimate example of God's boundless love. We celebrate your resurrection and the constant beacon of hope that you provided to the world that all are worthy of redemption and all are the children of God and shall be reconciled to one another through our blessed and holy one, Christ Jesus.

Leader: For an outpouring of compassion and love upon this planet; may it wash over this world like rainfall from the mountaintops, refreshing each spirit it touches, and instantaneously spread a sustained sense of compassion and unconditional love for all God's creations;

People: **Risen Lord, help us to resurrect the dying parts of our planet so it may abound with new life and vitality.**

Leader: For social justice in our time, may you keep our minds steadfast on learning to live with one another in peace, free of violence, malice, war, and prejudice. For the end to homelessness, hunger, and poverty. May we work together to advocate for justice for everyone less there be justice for no one;

People: **Risen Lord, help us to resurrect our justice system in our community, our country and our world, so that we may follow in your steps and advocate for justice and peace in our time.**

Leader: For our leaders, help them to discern light where many perceive darkness. May their leadership be inspired by your word and modeled by your grace;

People: **Risen Lord, help us to resurrect our chosen leaders so that they may embody your teachings, and aspire to ultimate goodness and mercy in these trying times.**

Leader: For our church and community, as we celebrate our Risen Lord, who has redeemed the world and called us all to be servants and instruments of peace and love;

People: **Risen Lord, help us to resurrect ourselves and be transformed with every encounter with open hearts and willing spirits.**

Leader: For all in need of prayer (*the congregation is invited to add their own petitions, naming them either silently or aloud*);

People: **Risen Lord, help us to resurrect our prayer life and transform our prayers into a flowing stream of healing for all those who suffer.**

Leader: For all those who have died (*the congregation is invited to name them either silently or aloud*);

People: **Risen Lord, eternal rest grant unto them, and let perpetual light shine upon them.**

Presider: Risen Lord help us to resurrect our Christian responses so that they may reflect the God in all of us. Let our actions and our words demonstrate a profound yearning to love the stranger or outcast and bind us all together as living members in the holy unity and body of Christ our Risen Lord and Savior. **Amen.**

CONFESSION

Deacon: Let us confess our sins against God and our neighbor.

Please wait while silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be with you.

People: **And also with you.**

Presider: Let us greet in each other in the name of Christ.

ANNOUNCEMENTS

THE GREAT THANKSGIVING

Presider: God dwells in you.

People: **And also in you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues:

It is right, and a good and joyful thing, always and every where to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of Power and Might
Heaven and Earth are full of your Glory
Hosanna in the Highest!
Blessed is he who comes in the name of the Lord
Hosanna in the Highest!**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, in the language of our hearts, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
On earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread.

A period of silence is kept.

Presider: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

AN INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God.

The congregation waits until they are invited one at a time to receive communion.

A PRAYER FOR LONGING FOR COMMUNITY

For those not able to take communion at this time.

Let us pray.

People: **In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

POST COMMUNION PRAYER

Let us pray.

People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

Presider: God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**

source: Celtic

DISMISSAL

Deacon: Let us go forth in the name of Christ! Alleluia! Alleluia!

People: Thanks be to God! Alleluia! Alleluia!

*Alleluia,
Alleluia!* 



PRAYERS

Walter, Joanne, and the Johnson family; Elisa; Alice; Jamesetta;
Lonzi; Rosa; Lew; Maude; Brian; Marjorie;
Enrique; Francisco; Alex & Cathy; Joyce

APRIL / MAY 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
24 Worship Service 8am & 10am	25	26	27	28 Lectino Divino Bible Study & Reading 3pm	29 Dobby Gardens 4pm	30
1 Worship Service 8am & 10am Vestry Meeting 12:15pm	2	3	4	5 Lectino Divino Bible Study & Reading 3pm	6 Dobby Gardens 4pm	7
8 Worship Service 8am & 10am	9	10	11	12 Lectino Divino Bible Study & Reading 3pm	13 Dobby Gardens 4pm	14
15 Worship Service 8am & 10am	16	17	18	19 Lectino Divino Bible Study & Reading 3pm	20 Dobby Gardens 4pm	21
22 Worship Service 8am & 10am	23	24	25	26 Lectino Divino Bible Study & Reading 3pm	27 Dobby Gardens 4pm	28

APRIL BIRTHDAYS

Maude Beezer	4
Ebuka Ike	10
Norma Lee-Gyden	16
Gwen Wade	16
Ann Lee	23
Lesley Smith	23
Natalia Luna Gonzales	25
John Woodruff	26





Holy Faith Episcopal Church

Inglewood

CLERGY: The Rev. Jennifer Wagner Pavia, Priest in Charge
The Rev. Jamesetta Hammons (Ret.)
The Rev. Warner Traynham (Ret.)

VESTRY: Alice Sorrell-Thompson – Sr. Warden
Donald Stratton - Jr. Warden
Nadine Eligon-Harris
Efra Guerrero-Hedgecock
Elisa Guevara
Teresa Peñuelas
Brian Samuel
John Woodruff

TREASURER: Efra Guerrero-Hedgecock

CLERK: Nadine Eligon-Harris

SEXTON: Gumercindo Rangel

MUSIC DIRECTOR: Gabriel Gonzalez

LITURGICAL COORDINATOR: Irene Cowley

PARISH ADMINISTRATORS: America Duarte & Suzanne Dehmel

Diocese of Los Angeles

BISHOP DIOCESAN: The Right Reverend John Harvey Taylor