



# Welcome to Holy Faith Episcopal Church

## **A Welcoming Multicultural Community of Celebration, Transformation and Compassion**

Our welcome to you...

As God's house, Holy Faith opens its doors to everyone. God's love is constant and Holy Faith celebrates the beauty in each one of us because we are all created in God's image. We believe the Holy Spirit embraces, protects, and cares for persons of every race, culture, gender, age, sexual orientation, economic circumstance, and belief. Holy Faith respects all people and we welcome everyone to worship with us.

## **Una comunidad acogedora multicultural de Celebración, Transformación y Compasión.**

Nuestra Bienvenida para ustedes...




Como casa de Dios, Santa Fe abre sus puertas a todos. El amor de Dios es constante y Santa Fe celebra la belleza en cada uno de nosotros porque somos creados a imagen de Dios. Creemos que el Espíritu Santo abraza, protege y cuida a personas de toda raza, cultura, genero, edad, orientación sexual, circunstancia económica, y creencia.

Santa Fe respeta a toda la gente y recibimos a todos a rendir alabanza con nosotros.

### **The Reverend Jennifer Wagner Pavia**

Priest-in-Charge / Sacerdote a cargo  
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holyfaithinglewood.org   

### **Office hours / Horas de oficina\*:**

Monday, Wednesday, Friday:

9am - 2pm

Lunes, Miércoles y Viernes:

9am - 2pm

[CLICK HERE FOR LIVESTREAM SERVICE](#)

## **SECOND SUNDAY OF PENTECOST**

June 19, 2022

8:00 am



*Our commitment is the safety and care of our Parish community and hospitality for our neighbors. These values mean that we will continue physical distancing and require masks that fully cover the entire mouth and nose while on the church campus.*

## **OPENING ACCLAMATION**

*Please stand in body or spirit.*

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's Kingdom, now and forever. Amen.**

## **COLLECT FOR PURITY**

*Presider and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## **SONG OF PRAISE**

**Glory to God in the highest,  
and peace God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## COLLECT OF THE DAY

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON

*Isaiah 65:1-9*

*Please be seated.*

### **A reading from the Book of the prophet Isaiah**

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

a people who provoke me  
to my face continually,

sacrificing in gardens  
and offering incense on bricks;

who sit inside tombs,  
and spend the night in secret places;

who eat swine's flesh,  
with broth of abominable things in their vessels;

who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the Lord;

because they offered incense on the mountains  
and reviled me on the hills,

I will measure into their laps  
full payment for their actions.

Thus says the Lord:

As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"

so I will do for my servants' sake,  
and not destroy them all.

I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## **PSALM 22:18-27**

*Deus, Deus meus*

**18 Be not far away, O Lord; \*  
you are my strength; hasten to help me.**

**19 Save me from the sword, \*  
my life from the power of the dog.**

**20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.**

**21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.**

**22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**

**23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.**

**24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.**

**25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \***  
“May your heart live for ever!”

**26 All the ends of the earth shall remember and turn to the Lord, \***  
**and all the families of the nations shall bow before him.**

**27 For kingship belongs to the Lord; \***  
**he rules over the nations.**

## **SECOND LESSON**

*Galatians 3:23-29*

### **A reading from the Letter of Paul to the Church in Galatia**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## **GOSPEL**

*Luke 8:26-39*

*Please stand in body or spirit.*

### **A reading from the life of Jesus from the Gospel of Luke**

*Deacon:* † The Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **Glory to you, Lord Christ.**

*Remain standing*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many

demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **SERMON**

**The Reverend Jennifer Wagner Pavia**

### **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son she is worshiped and glorified. She has spoken through the Prophets. We believe in one holy catholic and**

**apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Deacon:* Let us pray for the Church and for the world.

*Leader:* Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You shower upon us gifts abundant. Grant that we may know and trust these gifts, that we may discover the joy they bring, and inspire us to serve and to love out of that joy.

Open our lips, O God, that we may proclaim your benevolent truth and your call for justice in our communities, in our congregations, and in the world, saying: Gracious God,

*People:* **open our lips.**

*Leader:* Open our minds, O God, that we might dream a Church reconciled, a Church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back, saying: Gracious God,

*People:* **open our minds.**

*Leader:* Open our hearts, O God, to be transformed by the mighty outpouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants, saying: Gracious God,

*People:* **open our hearts.**

*Leader:* Open our hands, O God, to be your instruments of witness. Help us to work without hesitation, serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God, saying:  
Gracious God,

*People:* **open our hands.**

*Leader:* Open our memories, O God, as we remember those who have died. Help us honor the wisdom of those who devoted their lives to your service, and who generously gave of their time and treasure, saying: Gracious God,

*People:* **open our memories.**

*Leader:* Open our eyes, O God, to the hurts and needs of others that call us to ministry. Teach us to see where our own abilities and resources—and the world's deep hunger—meet, (*adding our own petitions either silently or aloud*)  
Gracious God,

*People:* **open our eyes.**

*Presider:* Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You shower upon us gifts abundant. Grant that we may know and trust these gifts, that we may discover the joy they bring, and inspire us to serve and love out of that joy. In the name of the Risen Christ we pray. **Amen.**

## **CONFESSION**

*Deacon:* Let us confess our sins against God and our neighbor.

*Please wait while silence is kept in the presence of God.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **ABSOLUTION**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Presider:* The peace of the Lord be with you.

*People:* **And also with you.**

*Presider:* Let us greet in each other in the name of Christ.

## **ANNOUNCEMENTS**

*Please be seated.*

## **GREAT THANKSGIVING**

*Please stand in body or spirit.*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**



*The Presider continues:*

It is right, and a good and joyful thing, always and every where to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, and you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of Power and Might  
Heaven and Earth are full of your Glory  
Hosanna in the Highest!  
Blessed is he who comes in the name of the Lord  
Hosanna in the Highest!**

*The Presider continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**Christ has died.  
Christ is risen.  
Christ will come,  
Christ will come again.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us

to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

And now as our Savior Christ has taught us, in the language of our hearts, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
On earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread.*

*A period of silence is kept.*

*Presider:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

## **AN INVITATION TO COMMUNION**

*Presider:* The Gifts of God for the People of God. Wherever you are on your spiritual journey, you are welcome here at Christ's table.

*Please wait until you are invited one at a time to receive communion.*

*If you would like a blessing, please come and cross your arms over your chest.*

## A PRAYER FOR LONGING FOR COMMUNITY

*For those not able to take communion at this time.*

Let us pray.

*People:* In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## POST COMMUNION PRAYER

*Please stand in body or spirit.*

Let us pray.

*People:* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

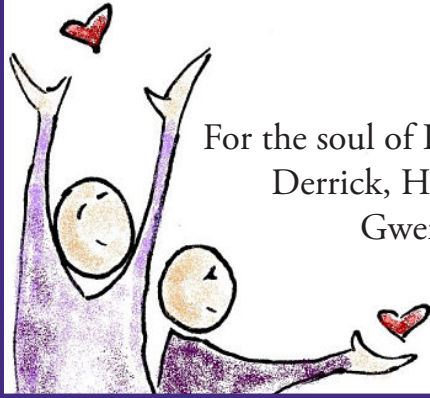
## BLESSING

*Presider:* May the Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son, Jesus Christ our Lord, and the Blessing of God; Father, Son and Holy Spirit, be with you and those you love, this day and forever. **Amen.**

## DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God!**



## PRAYERS / ORACIONES

For the soul of Ikeri Chikwendu, and for those who mourn his passing;  
Derrick, Harry, Jamesetta; Emma; For those who travel, Elisa,  
Gwen; Lonzi and Doris; Maude; Brian; Marjorie;  
Francisco; Alex & Cathy; Joyce

## ANNOUNCEMENTS

**June 12th - July 25th, 2022**

**Storybook Theatre's Little Red Riding Hood on Tour:**

Free Performances. Book, Music, and Lyrics by Lloyd J. Schwartz;  
Spanish Translation by Liane Schirmer; starring Natalia Gonzalez

## TRANSITION PRAYER

O Lord,  
You are the light that guides our feet.  
You are the map that gives us direction.  
You are the peace that makes us strong.  
You are the leader whom we faithfully follow.  
May your light illuminate our lives.  
And your guidance bring direction to our work.  
May we find inspiration in your Word,  
And peace in our hearts as we follow you.

**Amen.**

# JUNE 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 <a href="#">Worship Service</a> 8am & 10am	30	31	1	2 <a href="#">Lectino Divino Bible Study &amp; Reading</a> 3pm	3 <a href="#">Dobby Gardens</a> 4pm	4
5 <a href="#">Pentecost Worship Service</a> 9am	6	7	8	9 <a href="#">Lectino Divino Bible Study &amp; Reading</a> 3pm	10 <a href="#">Dobby Gardens</a> 4pm	11
12 <a href="#">Worship Service</a> 8am & 10am Vestry 12pm	13	14	15	16 <a href="#">Lectino Divino Bible Study &amp; Reading</a> 3pm	17 <a href="#">Dobby Gardens</a> 4pm	18 <a href="#">Juneteenth Celebration</a>
19 <a href="#">Worship Service</a> 8am & 10am	20	21	22	23 <a href="#">Lectino Divino Bible Study &amp; Reading</a> 3pm	24 <a href="#">Dobby Gardens</a> 4pm	25
26 <a href="#">Worship Service</a> 8am & 10am	27	28	29	30 <a href="#">Lectino Divino Bible Study &amp; Reading</a> 3pm		

## JUNE BIRTHDAYS / CUMPLEAÑOS DE JUNIO

Mariesa Samba . . . . .	8
Claudia Guzman . . . . .	9
Tim Peters . . . . .	10
Frances Lae . . . . .	11
Uzoma Mba. . . . .	17
Cathy Deppe . . . . .	22



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 Y R S C O M E O U T P L R S R U N I J A X A R Q  
 W O S W O R H T J G I R S D E U L T T E A N X T

Prayer	Stood	Hand	Lifted	Dead	Come out
Command	Mute	Deaf	Unbelief	Help	Believe
Believes	Possible	Everything	Pity	Childhood	Father
Mouth	Foams	Ground	Throws	Spirit	Possessed
Son	Teacher	Wonder	Jesus	saw	



# Holy Faith Episcopal Church

## Inglewood

**CLERGY:** The Rev. Jennifer Wagner Pavia, Priest in Charge  
The Rev. Jamesetta Hammons (Ret.)  
The Rev. Warner Traynham (Ret.)

**VESTRY:** Alice Sorrell-Thompson – Sr. Warden  
Donald Stratton - Jr. Warden  
Nadine Eligon-Harris  
Efra Guerrero-Hedgecock  
Elisa Guevara  
Teresa Peñuelas  
Brian Samuel  
John Woodruff

**TREASURER:** Efra Guerrero-Hedgecock

**CLERK:** Nadine Eligon-Harris

**SEXTON:** Gumercindo Rangel

**MUSIC DIRECTOR:** Gabriel Gonzalez

**LITURGICAL COORDINATOR:** Irene Cowley

**PARISH ADMINISTRATORS:** America Duarte & Suzanne Dehmel

## Diocese of Los Angeles

**BISHOP DIOCESAN:** The Right Reverend John Harvey Taylor