



# Welcome to Holy Faith Episcopal Church

## **A Welcoming Multicultural Community of Celebration, Transformation and Compassion**

Our welcome to you...

As God's house, Holy Faith opens its doors to everyone. God's love is constant and Holy Faith celebrates the beauty in each one of us because we are all created in God's image. We believe the Holy Spirit embraces, protects, and cares for persons of every race, culture, gender, age, sexual orientation, economic circumstance, and belief. Holy Faith respects all people and we welcome everyone to worship with us.

## **Una comunidad acogedora multicultural de Celebración, Transformación y Compasión.**




Nuestra Bienvenida para ustedes...

Como casa de Dios, Santa Fe abre sus puertas a todos. El amor de Dios es constante y Santa Fe celebra la belleza en cada uno de nosotros porque somos creados a imagen de Dios. Creemos que el Espíritu Santo abraza, protege y cuida a personas de toda raza, cultura, genero, edad, orientación sexual, circunstancia económica, y creencia. Santa Fe respeta a toda la gente y recibimos a todos a rendir alabanza con nosotros.

### **The Reverend Jennifer Wagner Pavia**

Priest-in-Charge / Sacerdote a cargo  
jpaviahf@gmail.com

260 N. Locust Street, Inglewood, CA 90301  
(310) 674-7700

holyfaithinglewood.org   

### **Office hours / Horas de oficina\*:**

Monday, Wednesday, Friday:

9am - 2pm

Lunes, Miércoles y Viernes:

9am - 2pm

[CLICK HERE FOR LIVESTREAM SERVICE](#)

## **EIGHTH SUNDAY AFTER PENTECOST**

July 31, 2022

8:00 am



*Our commitment is to the safety and care of our Parish community and hospitality for our neighbors. If you are healthy and vaccinated, please join us for in person worship. If you think you may be sick or are unvaccinated, you are invited to livestream the service.*

## **OPENING ACCLAMATION**

*Please stand in body or spirit.*

*Presider:* Blessed be the one, holy, and living God.

*People:* **Glory to God for ever and ever.**

## **COLLECT FOR PURITY**

*Presider and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## **SONG OF PRAISE**

Holy God,

Holy and Mighty,

Holy Immortal One,

**Have mercy upon us.**

## **COLLECT OF THE DAY**

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON

*Ecclesiastes 1:2, 12-14; 2:18-23*

*Please be seated.*

### **A reading from the book of Genesis**

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## **PSALM 49:1-11**

*Audite haec, omnes*

- 1 Hear this, all you peoples;  
hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.**
- 2 My mouth shall speak of wisdom, \*  
and my heart shall meditate on understanding.**
- 3 I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.**
- 4 Why should I be afraid in evil days, \*  
when the wickedness of those at my heels surrounds me,**
- 5 The wickedness of those who put their trust in their goods, \*  
and boast of their great riches?**

- 6 We can never ransom ourselves, \*  
or deliver to God the price of our life;
- 7 For the ransom of our life is so great, \*  
that we should never have enough to pay it,
- 8 In order to live for ever and ever, \*  
and never see the grave.
- 9 For we see that the wise die also;  
like the dull and stupid they perish \*  
and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,  
their dwelling places from generation to generation, \*  
though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; \*  
they are like the beasts that perish.

## SECOND LESSON

*Colossians 3:1-11*

### A reading from the letter of Saint Paul to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## GOSPEL

Luke 12:13-21

*Please stand in body or spirit.*

*Deacon:* † The Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

The Reverend Jennifer Wagner Pavia

### AFFIRMATION OF FAITH

**We believe in God beside us, Jesus Christ, the word made flesh,  
born of a woman, servant of the poor, tortured and nailed to a tree.**

**A man of sorrows, he died forsaken.**

**He descended into the earth to the place of death.**

**On the third day he rose from the tomb.**

**He ascended into heaven, to be everywhere present,  
and His kingdom will come on earth. Amen.**



## THE PRAYERS OF THE PEOPLE

*You are invited to offer a prayer as the Spirit moves you.*

*Deacon:* In peace, let us bring our cares for ourselves and the world to God saying; in your tender mercy,

*People:* **Love hear our prayer.**

*Leader:* For the peace of the whole world, for the well being of the holy Church of God, and for the unity of all; in your tender mercy,

*People:* **Love hear our prayer.**

*Leader:* For your people and clergy, for John our bishop; in your tender mercy,

*People:* **Love hear our prayer.**

*Leader:* For the leaders of the nations, and for all in authority; in your tender mercy

*People:* **Love hear our prayer.**

*Leader:* For freedom from corruption, systems of injustice, and oppression. For all that seeks to rob your children of respect and dignity, and deny their humanity; in your tender mercy,

*People:* **Love hear our prayer.**

*Leader:* For Inglewood, and for every city, community and nation; in your tender mercy,

*People:* **Love hear our prayer.**

*Leader:* For the good earth, and all your creation which God has given us, and for the wisdom and will to conserve it; in your tender mercy,

*People:* **Love hear our prayer.**

*Leader:* For the aged and infirm, for the widowed and orphaned, for the sick and the suffering, and for those who have asked for or need our prayers (*you are invited to name them here either silently or aloud*); in your tender mercy,

*People:* **Love hear our prayer.**

*Leader:* For all who have died in the hope of the resurrection, and for all the departed (*you are invited to name them here*), in your tender mercy,

*People:* **Love hear our prayer.**

*Leader:* For the poor and the working poor, for the unemployed and the underemployed, for the unhoused and the destitute, and for all who work for justice in your name; in your tender mercy,

*People:* **Love hear our prayer.**

*Leader:* For prisoners and their families, for victims of violence, for refugees, and immigrants, for those who seek freedom but are turned away;  
in your tender mercy,

*People:* **Love hear our prayer.**

*Leader:* We look for your purposes to be accomplished, and ask you to fill us with the strength and vision to further your reign. God of love:

*People:* **Love hear our prayer.**

*Presider:* God of mercy, you have given us grace to pray with one heart and one voice, and have promised to hear the prayers of two or three who gather in your name; fulfill now, we pray, the prayers and longings of your people as may be best for us and for your kingdom. Grant us in this world to know your truth, and in the world to come to see your glory. **Amen.**

## CONFESSION

*Deacon:* Let us confess our sins to God.

*Please wait while silence is kept in the presence of God.*

**God of all mercy,**

**we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.**

**Amen.**

## ABSOLUTION

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

## ANNOUNCEMENTS

*Please be seated.*

## OFFERTORY SENTENCE

*Presider:* Walk in love as Christ loved us, and gave himself an offering and a sacrifice for the whole world.

## GREAT THANKSGIVING

*Please stand in body or spirit.*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Presider continues:*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation as we shout with joy:

## SANCTUS

**Holy, Holy, Holy Lord, God of Power and Might**  
**Heaven and Earth are full of your Glory**  
**Hosanna in the Highest!**  
**Blessed is the one who comes in the name of the Lord**  
**Hosanna in the Highest!**

*The Presider continues:*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus



to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.  
Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

† Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us the Body and Blood of your Christ.  
Grant that we, burning with your Spirit’s power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People:* **Blessed are you now and for ever. Amen.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, in the language of our hearts, we are bold to say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom,  
the power, and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread.*

*A period of silence is kept.*

*Presider:* This is the true bread which comes down from heaven and gives life  
to the world.

*People:* **Whoever eats this bread will live for ever.**

## AN INVITATION TO COMMUNION

*Presider:* This is the table not of the church, but of the Lord. It is made ready for those who love God and those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed.

Come, because it is the Lord who invites you.

It is his will that those who want him, can meet him here.

*Please wait until you are invited one at a time to receive communion.*

*If you would like a blessing, please come and cross your arms over your chest.*

## A PRAYER FOR LONGING FOR COMMUNITY

*For those not able to take communion at this time.*

Let us pray.

*People:* In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## POST COMMUNION PRAYER

*Please stand in body or spirit.*

Let us pray.

***People:* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **BLESSING**

*Presider:* Be careful as you go out into God's creation,  
for it does not belong to you.

Be gentle with yourself and with one another,  
for you are the dwelling place of the Most High God.

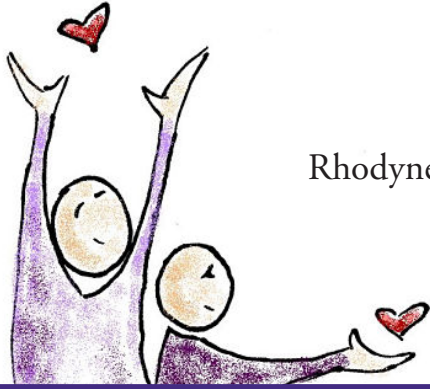
Be alert and listen,  
for sometimes God is but a whisper.

And the blessing of God; Lover, Beloved, and the Love between them,  
be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God!**



## PRAYERS

### **Prayers for health**

Rhodyne; Elisa; Alice; Gumer; Beverly; Derrick, Harry,  
Jamesetta; Emma; Lonzi; Brian; Alex

### **Prayers for Strength**

Doris; Cathy; Maude

## TRANSITION PRAYER

O Lord,  
You are the light that guides our feet.  
You are the map that gives us direction.  
You are the peace that makes us strong.  
You are the leader whom we faithfully follow.  
May your light illuminate our lives.  
And your guidance bring direction to our work.  
May we find inspiration in your Word,  
And peace in our hearts as we follow you.  
**Amen.**

# AUGUST 2022

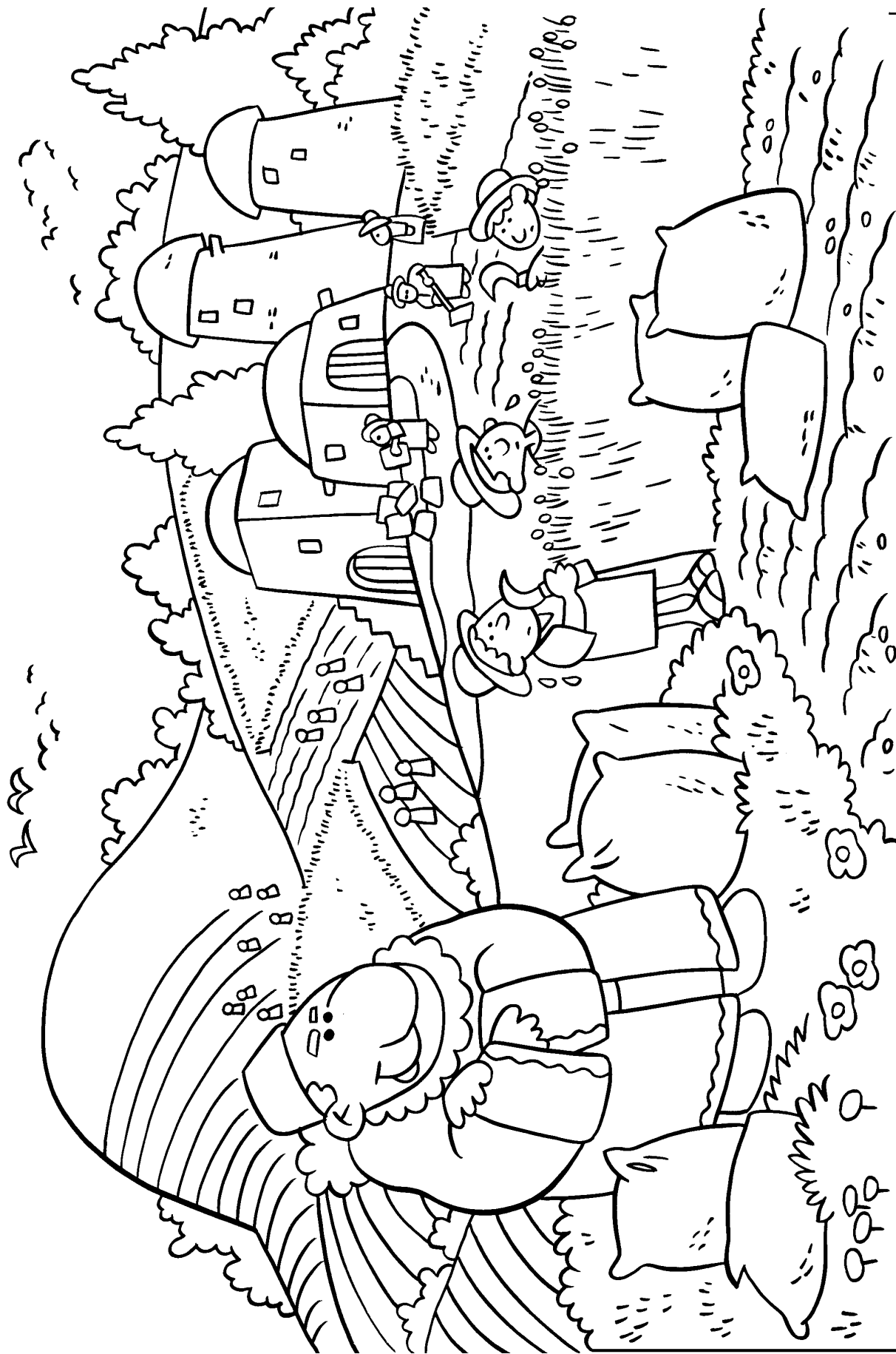
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 <u>Worship Service</u> 8am & 10am	1	2	3	4 <u>Lectino Divina Bible Study &amp; Reading</u> 3pm	5 <u>Dobby Gardens</u> 4pm	6
7 <u>Worship Service</u> 8am & 10am	8	9	10	11 <u>Lectino Divina Bible Study &amp; Reading</u> 3pm	12 <u>Dobby Gardens</u> 4pm	13
14 <u>Worship Service</u> 8am & 10am Vestry 12:15pm	15	16	17	18 <u>Lectino Divina Bible Study &amp; Reading</u> 3pm	19 <u>Dobby Gardens</u> 4pm	20
21 <u>Worship Service</u> 8am & 10am	22	23	24	25 <u>Lectino Divina Bible Study &amp; Reading</u> 3pm	26 <u>Dobby Gardens</u> 4pm	27
28 <u>Worship Service</u> 8am & 10am	29	30	1	2 <u>Lectino Divina Bible Study &amp; Reading</u> 3pm	3 <u>Dobby Gardens</u> 4pm	4

## AUGUST BIRTHDAYS

Marjorie Small	9
Marjorie (Rhodean) Alleyne	11
Nina Harawa	12
Julius Obembe Sr	19
Elisa Guevara	31







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# Holy Faith Episcopal Church

## Inglewood

**CLERGY:** The Rev. Jennifer Wagner Pavia, Priest in Charge  
The Rev. Jamesetta Hammons (Ret.)  
The Rev. Warner Traynham (Ret.)

**VESTRY:** Alice Sorrell-Thompson – Sr. Warden  
Donald Stratton - Jr. Warden  
Nadine Eligon-Harris  
Efra Guerrero-Hedgecock  
Elisa Guevara  
Teresa Peñuelas  
Brian Samuel  
John Woodruff

**TREASURER:** Efra Guerrero-Hedgecock

**SEXTON:** Gumercindo Rangel

**MUSIC DIRECTOR:** Gabriel Gonzalez

**LITURGICAL COORDINATOR:** Irene Cowley

**PARISH ADMINISTRATORS:** America Duarte & Suzanne Dehmel

## Diocese of Los Angeles

**BISHOP DIOCESAN:** The Right Reverend John Harvey Taylor