



Welcome to Holy Faith Episcopal Church

A Welcoming Multicultural Community of Celebration, Transformation and Compassion

Our welcome to you...

As God's house, Holy Faith opens its doors to everyone. God's love is constant and Holy Faith celebrates the beauty in each one of us because we are all created in God's image. We believe the Holy Spirit embraces, protects, and cares for persons of every race, culture, gender identity, age, sexual orientation, economic circumstance, and belief. Holy Faith respects all people and we welcome everyone to worship with us.

Una comunidad acogedora multicultural de Celebración, Transformación y Compasión.

Nuestra Bienvenida para ustedes...

Como casa de Dios, Santa Fe abre sus puertas a todos. El amor de Dios es constante y Santa Fe celebra la belleza en cada uno de nosotros porque somos creados a imagen de Dios. Creemos que el Espíritu Santo abraza, protege y cuida a personas de toda raza, cultura, identidad de género, edad, orientación sexual, circunstancia económica, y creencia. Santa Fe respeta a toda la gente y recibimos a todos a rendir alabanza con nosotros.

The Reverend Jennifer Wagner Pavia

Priest-in-Charge / Sacerdote a cargo
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holyfaithinglewood.org   

Office hours / Horas de oficina*:

Monday, Wednesday, Friday:

9am - 2pm

Lunes, Miércoles y Viernes:

9am - 2pm

[CLICK HERE FOR LIVESTREAM SERVICE](#)

SIXTEENTH SUNDAY AFTER PENTECOST

September 25, 2022

8:00 am



Our commitment is to the safety and care of our Parish community and hospitality for our neighbors. If you are healthy and vaccinated, please join us for in person worship. If you think you may be sick or are unvaccinated, you are invited to livestream the service.

OPENING ACCLAMATION

Please stand in body or spirit.

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

**Glory to God in the highest,
And peace to God's people on earth.
Lord God, heavenly king,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at
the right hand of the Father:
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father.
Amen.**

COLLECT OF THE DAY

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Amos 6:1a,4-7

Please be seated.

A reading from the book of the prophet Amos

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 146

Lauda, anima mea

1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.**
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.**
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;**
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;**
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.**
- 7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;**
- 8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.**
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!**

SECOND LESSON

1 Timothy 6:6-19

A reading of the first letter of Paul to Timothy

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life,

to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

GOSPEL

Luke 16:19-31

Please stand in body or spirit.

Deacon: † The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone

goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Reverend Jennifer Wagner Pavia

PROFESSION OF FAITH

Per Harling

We belong to the Creator in whose image we are all made.

In God we are breathing, in God we are living, in God we share the life of all creation. We belong to Jesus Christ, the true icon of God and of humanity.

In him God is breathing, in him God is living, through him we are reconciled.

We belong to the Holy Spirit, who gives us new life and strengthens our faith.

In the Spirit love is breathing, in the Spirit truth is living, the breath of God always moves us.

We belong to the Holy Trinity, who is one in all and Three-in-One.

In God we are all made, in Christ we are all saved, in the Spirit we are all united.

Together, we belong to the Earth, our common home.

The Earth that is the Lord's, and all that is in it.

THE PRAYERS OF THE PEOPLE

You are invited to offer a prayer as the Spirit moves you.

Presider: Whenever we join together, we should give thanks. So let us join our hearts and minds together and think of all creation and the Creator's gifts.
Loving God.

People: **We give our thanks.**

Leader: Let us think of our Mother, the Earth, upon whom we walk and who supports us and nurtures life in all its forms. We pray we can learn to walk on Earth with more respect.

Loving God.

People: **We give our thanks.**

Leader: Let us think of the whole human family whose livelihood and well-being depends on the well-being of the Earth. We lift up the people who are displaced from their homes.

Loving God.

People: **We give our thanks.**

Leader: Let us turn our minds to the sacred waters of the world, the great oceans, aquifers, lakes, rivers and streams, the life that lives in the waters and those that give itself to be our food. Loving God.

People: **We give our thanks.**

Leader: Let us now turn our thoughts to the plant life of the Creator's world. All of the many kinds of food from the earth the Creator has given us. We give thanks for bees and pollinators without whom our food source would end. And finally, the great trees of the forest that we know of as the "Standing Ones." Loving God.

People: **We give our thanks.**

Leader: Let us think of all our kindred animals, those that crawl, walk, swim and fly. We give thanks for those that provide food for us, those that sustain cycles in their work and living, those that provide companionship and beauty. Loving God.

People: **We give our thanks.**

Leader: Gracious and Eternal Healer, we ask your prayers for your children who suffer in body, mind, or spirit, that you would stay with them in times of pain and fear, naming them either silently or aloud [*please add your own petitions here*]. Loving God.

People: **Hear our prayer.**

Leader: Great and merciful Creator, we ask your prayers for those, known or unknown, who have been called back into your loving hands, and for those who love and miss them, naming them silently or aloud [*please add your own petitions here*]. Loving God.

People: **Hear our prayer.**

(Inspired by the Haudenosaunee Thanksgiving Prayer and passed through, among others, Archbishop Mark MacDonald, National Indigenous Anglican Archbishop)

Presider: Creator God, look upon the creatures gathered here together and send us where you would have us go, so that we may embody the ministry of justice for your Creation through our being and acts. Walk with us so that we may face the winds of change and walk the good road. Protect and renew our common home. Enlighten us. Sustain us. May God our Creator be with us this day and always. **Amen.**

CONFESSION

Deacon: Let us confess our sins to God.

Please wait while silence is kept in the presence of God.

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of Christ be always with you.

People: **And also with you.**

ANNOUNCEMENTS

Please be seated.

OFFERTORY SENTENCE

Presider: Walk in love as Christ loved us, and gave himself an offering and a sacrifice for the whole world.

GREAT THANKSGIVING

Remain Standing.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, Holy, Holy Lord, God of Power and Might

Heaven and Earth are full of your Glory

Hosanna in the Highest!

Blessed is the one who comes in the name of the Lord

Hosanna in the Highest!

The Presider continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers; Sarah, Hagar, Rebecca, Leah, and Rachel; God of our Fathers, Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, in the language of our hearts, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom,
the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread.

A period of silence is kept.

Presider: This is the true bread which comes down from heaven and gives life to the world.

People: **Whoever eats this bread will live for ever.**

AN INVITATION TO COMMUNION

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please wait until you are invited one at a time to receive communion.

If you would like a blessing, please come and cross your arms over your chest.

A PRAYER FOR LONGING FOR COMMUNITY

For those not able to take communion at this time.

Let us pray.

People: In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

POST COMMUNION PRAYER

Please stand in body or spirit.

Let us pray.

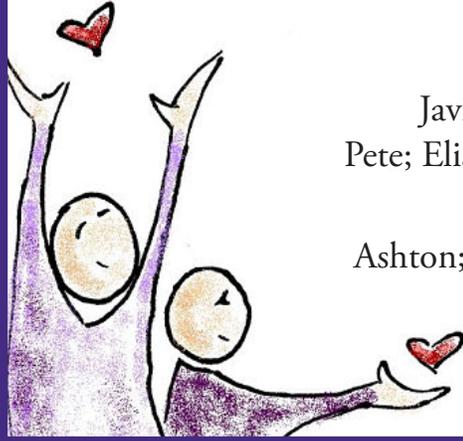
People: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING

Presider: May God the Father bless you;
May God the Son protect you;
May the power of the Holy Spirit enlighten you,
this day and always. **Amen.**

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God!**



PRAYERS

Prayers for Health

Javier; Sherette; Alice; Grant; Tim; Carol;
Pete; Elisa; Beverly; Emma; June; Lonzi; Brian; Alex

Prayers for Strength

Ashton; Amadi family; Julie; Doris; Cathy; Maude

Prayers for those who Travel

Olaniyi

ANNOUNCEMENTS

October 2 @ 8 & 10am- Blessing of the Animals

All furry, scaly, feathery friends welcome!

October 9 @ 9am

Celebrate Holy Faith Day with family, friends, and Bishop Ed Little!

One service at 9am. Lunch is catered and \$20 per person.

Scholarships are available, call the office. Anyone interested in Baptism, Confirmation, or Reception, contact Rev. Jennifer.

TRANSITION PRAYER

O Lord,

You are the light that guides our feet.

You are the map that gives us direction.

You are the peace that makes us strong.

You are the leader whom we faithfully follow.

May your light illuminate our lives.

And your guidance bring direction to our work.

May we find inspiration in your Word,

And peace in our hearts as we follow you.

Amen.

SEPTEMBER 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 <u>Worship Service</u> 8am & 10am	29	30	31	1 <u>Lectino Divina Bible Study & Reading</u> 3pm	2 <u>Dobby Gardens</u> 4pm	3
4 <u>Worship Service</u> 8am & 10am	5	6	7	8 <u>Lectino Divina Bible Study & Reading</u> 3pm	9 <u>Dobby Gardens</u> 4pm High Chief Ikeri Celebration 7pm	10
11 <u>Worship Service</u> 8am & 10am Backpack Blessing Vestry Mtg 12:15pm	12	13	14	15 <u>Lectino Divina Bible Study & Reading</u> 3pm	16 <u>Dobby Gardens</u> 4pm	17
18 <u>Worship Service</u> 8am & 10am	19	20	21	22 <u>Lectino Divina Bible Study & Reading</u> 3pm	23 <u>Dobby Gardens</u> 4pm	24 Vestry Retreat 9am.
25 <u>Worship Service</u> 8am & 10am	26	27	28	29 <u>Lectino Divina Bible Study & Reading</u> 3pm	30 <u>Dobby Gardens</u> 4pm	1

SEPTEMBER BIRTHDAYS

Rev. Jennifer Pavia 6
 Ivy Hedgecock 7
 Rev. Warner Traynham 9
 Sidni Smith 15
 Kayla & Maya 24



The Parable of The Rich Man and Lazarus



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Holy Faith Episcopal Church

Inglewood

CLERGY: The Rev. Jennifer Wagner Pavia, Priest in Charge
The Rev. Jamesetta Hammons (Ret.)
The Rev. Warner Traynham (Ret.)

VESTRY: Alice Sorrell-Thompson – Sr. Warden
Donald Stratton - Jr. Warden
Nadine Eligon-Harris
Efra Guerrero-Hedgecock
Elisa Guevara
Teresa Peñuelas
Brian Samuel
John Woodruff

TREASURER: Efra Guerrero-Hedgecock

SEXTON: Gumercindo Rangel

MUSIC DIRECTOR: Gabriel Gonzalez

LITURGICAL COORDINATOR: Irene Cowley

PARISH ADMINISTRATORS: America Duarte & Suzanne Dehmel

Diocese of Los Angeles

BISHOP DIOCESAN: The Right Reverend John Harvey Taylor